

**WHITESTONE
SURVIVOR'S
LIST
SEPTEMBER 3, 1863**

This was originally several pages of .jpg and provided to the Standing Rock Genealogy Facebook Group by Timothy Huntsinwinter. The images have been converted to .pdf searchable file format.

Upper Yanktonais

CHIEF BIG HEAD

Nasuna Tanka(Big Head) b. 1839

Spouse: Hinhan sawin-(Red Owl) b. 1840

Itoye Tate (Wind In His Face) b.1823

Spouse: Tatiyopa (Her Door) b. 1826

Daughter: Tacanku Waste Win b. 1847

Natan Hinape (Comes Out Attacking) b. 1854

Spouse: Mahpiya (Cloud) b. 1855

Mother: Kawinga-Turning Back Woman b. 1814

Wakua Mani (Walking Chasing); b. 1854

1st Spouse: Oyehotawin-(Gray Track Woman)b. 1864

2nd Spouse: Tanyan (Very Good) b. 1861

Wacyanpi (Trusting In); b. 1839

Spouse: Hinhan wastewin-(Pretty Owl) b. 1842

Wakeya Win (Carries the Lodge) b.1825

Spouse: Anpetu Waste Win (Good Day Woman) b. 1833

Son: Uuktomi(Spidera) b. 1858

Naicijin (Stands to Defend Himself); b. 1868

Spouse: Wahuwapa sapawin (Black Corn) b. 1836 widow

Uncle: WanOgupi-(Uses His Arrow)b. 1851

Mato Witko (Fool Bear) b. 1847

Spouse: Anpetu (Day) b. 1848

Tatanka Ohitika (Brave Bull) b. 1859

Spouse; Kanpeskawin-Shellwoman) b. 1856

Anpetu Wakan (Holy Day) b. 1822

Spouse: Tokawinyan (First Woman) b. 1829

Grandson: Hehakesapa-(Black Elk) b. 1861

Anpetu Hota (Grey Day) b. 1822

Spouse: MahpiyaOta (Many Clouds)b. 1838

Mato Sabiciye (Bear Makes Himself Black) b.1846

Spouse: Zintkanaziwin (Yellow Bird) b. 1845

Sunka Wakantuya (High Dog) b. 1850

Spouse: TaMahpiya (Her Cloud) b. 1857

Ikmu Wakute "No.2" (Shoot the Tiger) b. 1834
Spouse: Ceba (twin) b. 1936

Cetan Zina (Yellow Hawk) b. 1854
Spouse: Unpan (Elk) b. 1856

Ite gokiya (Brown Face) b. 1855
Sister: Nakpa Duta (Red Ears) b. 1861

Naitewin (Stands the Fire) b. 1842 widow
Grandmother: Winona (First Born) b. 1806

Hupahu Kahomni (Knocks the Wing Around) b. 1832
Spouse: Zntke Koyake (Bird Attached to Her) b. 1846

Cante Ohitika (Brave Heart) b. 1829
Spouse: Hinhotawin (Gray Hair Woman) b. 1839

Heraka Ite Wakan (Holy Elk Face) b. 1813
Spouse: Ptesan dutewin (Grey Red Cow) b. 1839
Son: Unpan (Elk) b. 1865
Son: Uanpalin (Carry the Shoe) b. 1862

Ptegopeca Kdeska (Spotted Hawk) b.1834
Spouse: Wasu (Hail) b. 1834
Daughter: Capedutawin (Red Beaver) b. 1860

Cetan Wapageya (Hawk that Scares)b. 1856
Spouse: Tehidapiwin (Loved) b. 1860

Wasicun Tawa (Belongs to White Man) b. 1846
Spouse: Sasawin (Red Woman) b. 181850

Hupahudutawin (Red Wings) b. 1824

Wasicun Sapa (White Black Man) b. 1834
Spouse: Wahohpi Okana (In Nest) b. 1836
Son: Mato Hna (Bear Growls) b. 1857

Sakiyan Ska (White Thunder) b. 1862
Spouse: Tawikan (Her Rope) b. 1864

Isanti win yuza (Married to Santee) b. 1844
Spouse: Tatankawaste (Good bull) b. 1846

Mother: Wasu Yuhamani (Walk with Hail) b. 1835
Son: Sunka (Dog)b. 1856

Aunt: Wikona (Grow Fast) b. 1824
Nephew: Wakahipeya (He Knocks Them Down)b. 1860
— Neice: Sagyewin (Cane Woman) b. 1865

Ikmun (Cat) b. 1854
Spouse" Ozuyawin (Warrior Woman) b. 1857

Winona (First Born Female) b. 1824

Mato Akicita (Bear Soldier) b. 1859

Tawacehin Kokipapi(Afraid of His Plume)b. 1824
Spouse: Hupahu Waste(Pretty Wings) b. 1844

Sunka Sdaya Mani (Dog Walks Rattling) b. 1854 widow

Cetan Sapa (Black Hawk) b. 1847
Spouse: WasuCantewin (Hail Heart) b. 1845

Mahpiyamani (Walking Cloud) b. 1827 widow
Sister: Tankan (Boulder) b. 1845 widow

Wakute Wakan (Shooting Holy) b. 1828
Spouse: Tatiyopa (Four Doors) b. 1830

Howa Sapa (Black Catfish) b. 1847
Spouse: Aguna (Blanket) b. 1830

Tatanka Waste (Pretty Bull) b. 1845
Spouse: Canku (Road) b. 1840

Winonhcana (Old Woman) b. 1835 widow
Daughter: Anpetu (Day) b. 1855

Mato Winyan (Bear Woman) b. 1845 widow

Hanpa lin (Carry the Moccasin) b. 1858
Spouse: Koyakena (Attached to) b. 1861

Tatankaska (White Bull) b. 1845
Brother: Awacapi (To Retain) b. 1853
— Spouse: Unpanskawin (White Elk) b. 1857

Cousin: Tahca Sinte (Deer Tail) b. 1859
Cousin: Ciyotanak (Big Flute) b. 1862
Cousin: lkpiwaste (Good Stomach) b. 1865

Cansayapi (Painted Woods) b. 1835 widow

Mother: Ptesanwin (Gray Cow)-widow b. 1824
Sister: Cetan Wastewin (Pretty Hawk) b. 1851

Mother: Hotanwin (Voice Heard) widow b. 1841

Brother: Canku (Road) b. 1844
Tatanka Wakute (Shoot the Buffalo) b. 1862
Sister: Towinya (Her Couch) b. 1873

Tatanka Wanbdi (Bull Eagle) b. 1842
Spouse: WasuPahawin (Hail Butte) b. 1836

Tunka Iyotake (Sitting Boulder)-widow b. 1849

Horpi (Nest); widower b. 1854
Mother: Kinajinwin (Defend Herself) widow b. 1824

Cokab Iyaye (Goes In the Middle) b. 1858
Grandmother: Hdawina-Rattling b. 1814

Tokana Duta (Red Fox) b. 1842
Spouse: Winona (First Born) b. 1843
Spouse: Tawaksica (Her Dish) b. 1856
Uncle: Wiknukesa (red Rainbow) b. 1821

Maka Okyan (Flying In the Earth) b. 1861
Spouse: Miniata (At the Water) b. 1839

Ota Apapi (Struck Plenty) b. 1851
Spouse: Oyemazawin (Iron Track) b. 1860

Kangi Ciqana (Little Crow) b. 1932
Spouse: Canonpa Inapewin (Pipe Appearing) b. 1841

Wanbdi Watakpe (Charging Eagle) b. 1846
Spouse: Mato Onicage (Like a Bear) b. 1848

Ti Wakan (Holy House) widow 1831

Tunkan-(Stone) b. 1824 widow
Daughter: Oihankewin-(End Woman) b. 1861
Son: Maza Kutepi-(Shoot the Iron) b. 1868

Atateya Mani (Walking Wind) b. 1851
Spouse: Wiknuke (Rainbow) b. 1859

Wakiyan Duta (Red Thunder) b. 1858
Spouse: Hinskawin (White Hair) b. 1864

Keze (Barb of Fish Hook) 1821
Spouse: Saiciyewin (Paints Red) b. 1825

Mother: Upiwastewin-Pretty Skirts- widow b. 1843

Wahacanka Wakan (Holy Shield) b. 1821
Spouse: Nawizisa (Jealous) b. 1834
Daughter: Hesanwaste (Pretty One Horn) b. 1845 widow

Toka Ole (Hunts the Enemy) b. 1857
Spouse: Tawapaha Wastewin (Pretty Hat) b. 1863

Kankeca Supa (Black Woodpecker) b. 1836
Spouse: Hotawin (Gray Woman) b. 1842

Hitunkasan Cante (Weasel Heart) b. 1843
Spouse: Nogwin-(Deaf) b. 1844

Tatanka Witko-(Mad Bull) b. 1857
Spouse: Sunkakanyuhawin-Has Horses) b. 1860

Chief White Deer (Tahca Ska),
Tahca ska (White Deer) b. 1839
Spouse: Wasu (Hail)b. 1845

Nagi Ksupa (Wise Spirit) b. 1841
Spouse: Mahpiya Ehake (Last Cloud) b. 1850
Spouse: Tawa Hintka (Hide Scraper) b. 1850

Tasunke Kiyen (His Flying Horse) b. 1846

Mato wahacanka (Bear Shield b. 1845
Spouse: Inyan Hewita (Stone On the Mountain) b. 1845
Grandmother: Tunkan Peja iyotake (Change Place) b. 1827

Maza Canku(Iron Road) b. 1849
Spouse: Miokdi (Whet Stone) b. 1850
Spouse: Canku Waste (Good Road) b. 1863
Mother: Winona (First Born) b. 1814 widow
Brother: Cuthu (Ribs) b. 1860
Brother: Tuweni Takuyesui (No Relatives) b. 1862
Brother: Tasunka Nonpa (Two Horse) b. 1854

Inyan Duta (Red Stone) 1850
Spouse: Winyan Waste (Good Woman) b. 1862

Ekna Iyannka (Running the Midst) b. 1834

Wasu Duta (Red Hail) b. 1832

Mother: Canku Onyang Mani (Run Walking the Road) b. 1829
Bdihe (Industrious) b. 1860

Chief Wolf Necklace (Sunkaha Napin)

Sunkaha Napin (Wolf Necklace) b. 1824
Spouse: Makata Ojanjan-(Bright Earth) b. 1826

Mato Wanagi (Bear's Ghost) b.1848
Spouse: Wigika-Brown Woman b. 1855

Maka To (Blue Earth) b. 1849
Spouse: Hunkawin(Parent) b. 1862

Tacanhpi Duta (His Red Tomahawk) b. 1849
Spouse: Maka Tola (Blue Earth Woman) b. 1856

Sinte Maza(Iron Tail) b. 1814 widow

Kangi Kdeska (Spotted Crow) b. 1854
Spouse: Canonpa b. 1855

Sunka Duta (Red Dog) b.1844
Spouse: Baza (To Stand Then up) b. 1836
Son: Kdiyunka (Recline) b. 1864

Wanbdi Kdeska (Spotted Eagle) b. 1828
Spouse: Wayang Mani (See Walking) b. 1836

Mato Winyan-(Bear Woman b. 1837 widow
Nephew: MatoWakan-(Holy Bear) b. 1849

Sister: HotonWaste-(Pretty Voice) b.1844
Sister: Wagagiyewin-(Scattering) b. 1864

Mother: Wasu Duta (Red Hail) b. 1819 widow
Son: Anposkan (By Day) b. 1863

Grandmother: Kaidewin-(Fan the Fire) b. 1824 widow
Grandson: Wi-lyaya (Sun Has Set) b. 1861

Tasunke Wakan (His Holy Horse) b. 1820
Spouse: Tacanku-(Road) b. 1856

Heraka Onjinca (Bobtail Elk) b. 1852
Spouse: Kangi (Crow) b. 1845

Spouse: Sinte hlu wicayahtake (Rattlesnake) b. 1844

Heraka Tamaheca (Lean Buck Elk) b. 1850

Spouse: Takahewin (the Leader) b. 1855

Grandmother: Wanbdisun Aiyanke (Rain on the Feather) b. 1821

Son: Situpi ska (White Tail) b. 1845

Necie: WiWasteka (Good Woman) b. 1859

Necie: Hesapawin (black horn) b. 1855

Mother: Hinziwin (Yellow Hair) b. 1842 widow

Son: Bosakapi (Not Penetrating) b. 1861

Mother: Wiyakaziwin (Yellow Feather) b. 1855 widow

Heraka Duzahan (Fast Elk) b. 1861

Snuya Wakua (Rattling Chasing) b. 1846

Spouse: Oyate (nation) b. 1850

Nephew: Wamanousa (Thief) b. 1854

Aunt: Uncage Topa (Four Generation) b. 1844

Mother: Tate Mani (Wind Walking) b. 1854

Aunt: Wiyake Waste (Good Feather) b. 1862

Mother: Tasina Waste (Pretty Blanket) b. 1826

Wan Nuksunte (Tramp the Arrow) b. 1852

Spouse: Padani Win (Ree Woman) b. 1864

Mato Wakita (Looking Bear) b. 1835

Spouse: Wawasi (Labor) b. 1839

Wakantuy Mani (Walking High) b. 1846

Spouse: Tasagye (Her Cane) b. 1845

Mother: Hinhotawin (Gray Hair Woman) b. 1852 widow

Wahacanka Tanka (Big Shleid) b. 1844

Spouse: Mahpiyasina (Cloud Blanket) b. 1844

Mother: Mahpiya Oecipe (Cloud Meeting) b. 1826 widow

Son: Cokab Iyanke (Run in the Middle) b. 1858

Daughter: Ispa (Elbow) b. 1864

Okagayapi (Bristling with Arrows) b. 1864

Mother: Huha Duta win (Red Leg) b. 1845

Tunkan Wicusa (Stone Man) b. 1848
Spouse: Wasicum Wakan (Holy White Woman) b. 1856

Caje Wanica (No Name Woman) b. 1856 widow

Mato Cinca (Young Bear) b. 1858
Brother: Itegiya (Brown Face) b. 1860
Brother: Cetan (Hawk) b. 1862
Uncle: Kangi Yuha-(Keep the Crow) b. 1846

Maza Howaste (Iron Sounding Good) b. 1844
Spouse: Hinhan Okinye (Flying Owl) b. 1856
Spouse: Wanbdi (Eagle) b. 1860

Mother: Tohan Otawin (Many Tricks) b. 1829 widow
Son: Hoksina Tanka (Big Boy) b. 1859
Spouse: Pankeskawin (Shell Woman) b. 1864
Son: Hoksina Waste (Good Boy) b. 1863
Nephew: Sunkakinajin-(Horse Standing) b. 1864

Wapaha (Hat) b. 1860
Spouse: Wipteca (Short Woman)

Mother: Maka iwanyang (Looks as She Walks) b. 1839

Tacanhpi Maza (His Iron Tomahawk) b. 1849
Spouse: Itatewin (Wind Woman) b. 1850

Grandmother: Mato Sina (Bear Robe) b. 1824
Grandson: Ota Akdi (Brought Plenty) b. 1866

(Mato Onjinca (Bobtail Bear) b. 1854
Spouse: Huhinhin (Wrinkled Legs) b. 1856

Mother: Wamniomni Ska (White Whirlwind) b. 1929
Son: Mustinca (Rabbit) b. 1861

Unpan Ziwin (Yellow Elk Woman) b. 1866 widow

Mother: Paha Mani (Hold Up Mani) b. 1834 widow
Son: Skeca Ska (White Fisher) b. 1854
Son: IstaCaninye (Pouting Eyes) b. 1858
Aunt: Oye Taninwin-(Seen her Tracks) b. 1837 widow

Ikmun Sapa (Black Wild Cat) b. 1839
Spouse: Tipisapawin (Black Lodge) b. 1844

Pte Sna Win (Rattling Cow) b. 1858 widow

Zuya Ciga (Little Warrior) b. 1856

Tarca Tahu (Deer Neck)b. 1824

Spouse: Wanbdiwin (Eagle Woman) b. 1822

Wakiyan Mani (Walking Thunder) b. 1846

Spouse: Ojanjanwin (Day Light Woman) b. 1846

Hihan Yatapi (Owl King) b. 1818

Spouse: Wincincana(Girl) b. 1828

Mother: Unpan Wastewin(Good Elk Woman) b. 1842 widow

Son: Sunkdeska (Spotted Horse) b. 1861

Tahanpe Tanka (Big Moccasin) b. 1839

Spouse: Tate (Wind) b. 1854

Grandmother: Oinape Win (Entrance) b. 1827 widow

Grandson: Cetan waste (Good Hawk) b. 1855

Wasicun Hotanka (Loud Voice White Man) b. 1795 widow

Sunka Wanjina (One Dog) b. 1843

Spouse: Mahpiya Hinape (Appearing Cloud) b. 1844

TaniyatopeWin (Breathes Four Times) b. 1817 widow

Granddaughter: Tacanku Yuskiipi (Rough Road) b. 1867

Tatanka Hanska (Long Bull) b. 1850

Spouse: Tasina Dutawin (Red Blanket) b. 1861

Mother: Kipanpi (Calling Her) b. 1821

Sunka Wakan Ota (Many Horses) b. 1861

Spouse: Kansa (plum) b. 1862

Wanapeya (Drives Them Away) b. 1855

Spouse: Hinyanjicawin (Plume Woman) b. 1861

Sunkdeska Iyankiye(Run the Spotted)b. 1855

Spouse: Tawankana (Her holy) b. 1850

Nebdecawin (To Scatter) b. 1836 widow

Hitunkasan Ista (Weasel Eyes)

Chief High Bear (Mato Wakantuya)

Mato Wakantuya (High Bear) b.1830

Spouse: Wanbdi WasteWin (Good Eagle) b. 1844

Mato Wanyaka (Saw The Bear) 1850

Spouse: Hante (Cedar) b. 1854

Zintkana Waste (Good Bird) b. 1850

Spouse: Tacanku Mani(Road Walking) b. 1844

Suke Topa (Four Claws) 1840

Spouse: Oyate Wanyanka (See The Nation) b. 1842

Grandmother: Cetan Ohonko (Fast Hawk) b.1814 widow

Wanbdi Sake (Eagle Claw) b. 1817

Spouse: Winona (First Born) b. 1821

Daughter: Ptesanyuha (Has Gray Cow) b. 1857

Daughter: Mahpiya (Cloud) b. 1866

Hohpiicasna (Rattling Nest) b. 1834 widow

Daughter: TamazaWin (Her Iron) b.1863

Tatanka Hapesto (Sharp Horn Bull) b. 1856

Spouse: Sitomni (Everything) b. 1860

Brother in law; Hehake Wanyang (Elk Visited) b. 1863

Wikona (Grows Rapidly) b.1844 widow

Hunka Nonpa(Two Parents) b. 1851

Spouse: Hocaka (Middle) b. 1850

Hante (Cedar) b. 1840

Spouse: Oyate (Nation) b. 1842

Sisake win (Toe Nail Woman) b. 1844 widow

Sakena (Claws) b. 1836 widow

Mahpiya Huha Topa (Four Legged Cloud) b. 1837

Spouse: Oye Taninwin(Her Tracks) b. 1841

Onihan (Breathe) b. 1857

Spouse: Wasuicanawin (Rattling Hail) b. 1844

Wokuake (Sack) b. 1847

Spouse: Sitomni Waste (Everything good) b. 1844

Cetan ho Waste (Good Voice Hawk) b.1833

Spouse: Mahpiya Ska (White Cloud) b. 1847
Spouse: Wakankdu Mani (Lightening Walking) b. 1843
Brother: Igkmu Sapa (Black Cat) b. 1841

Wahacapka Ska (White Shield) b. 1849
Spouse: Taanpetu (her day) b. 1859

Chief Winnebago Hotanke,
Winnebago (Hotanke) b. 1830
Spouse: Wataduta (Red Boat) b. 1929

Cetan ZI (Yellow Hawk) b 1852
Spouse: Mahpiya (Cloud) b. 1860

Kangi Waste (Good Crow) b.1828
Spouse: Kangiicaduza (Fanning Crow) b. 1851
Daughter: Wospina (Gathering Fruit) b. 1864

Mato Kdiwanke(Reclining Bear) 1850
Spouse: Ptesa (Red Cow) b. 1858

— Heraka Ciqana (Little Elk) b. 1829 widower

Mother: Winona (first Born) b. 1832
Son: Tasunke Ciqana (His Little Horse) b.1858

• Aunt: Oicole Dutawin (Wears Red Blanket) b. 1840 widow
Nephew: Cetan Kuapi (Chasing the Hawk) b. 1864

Mato Maza (Iron Bear) b. 1850
Nephew: Kabubi (Strike the Noise) b. 1864

Mato Inape (Bear Appearing) b. 1842 widow

— Cante Wanica (No Heart) B. 1933
Spouse: Kinapewin (Going out) b. 1836
Daughter; Tasina (Her Blanket) b. 1857

Akicita Kokipapi (Afraid of Soldier) b. 1846
Spouse: Oye Taninyan Mani (Tracks seen) b. 1841

Mother: Upan (Elk) b. 1839 widow
Kahab Kdoki (Drove Him Home) b. 1866

Wanbdi Yuha (Keep the Eagle) b. 1852
Spouse: Otayuhawin (Keeps Many) b. 1858

Mother: Maka (Earth) b. 1850 widow
Son: Arewanka (Frosted) b. 1868
Aunt: Tunkan Mani (Stone Walking) b. 1844

Wapate (Butcher) b. 1854
Spouse: Winona (First Born) b. 1855

Hanpa Napin (Moccasin Necklace) b. 1832
Spouse: Mahpiya Howaste (Good Voice Cloud) b.1841

Winona (First Born) b. 1811 widow

Mato Wakantuya (High Bear) b . 1850
Spouse: Sunzica (Yellow Hammer) b. 1856

JanjanWin (Glass Woman); b. 1840 widow

Grandmother: Cekpawin (Twin) b. 1804
Granddaughter: Tacanku Waste (her Good Road) b. 1852

Ista Sapa (Black Eye, Jr) b. 1854
Spouse: Wahciksu (Bead for Herself) b. 1855
Spouse: Winyan (Woman) b. 1858

Helcahmini (Noisy Horn) b. 1849
Spouse: Hunkpatewin (Yankton Woman) b. 1849

Mat Skawin (White Bear Woman) b. 1836 widow

WinyanZIWin (Yellow Woman) b. 1851 widow

Anpetuskawin (White Day Woman) b.1850 widow
Mastina (Rabbit) b. 1844 widow
Son: Cetan Kiyan (Flying Hawk) b.1868

LOWER YANKTONAIS

Chief Two Bears

Chief Two Bears b. 1840

Spouse: Tahcawastewin-(Pretty Deer Woman) b.

Spouse: Iyankewin (Running Woman) b. 1842

Wanyag Mani (See Walking) b.1819

Spouse: Tunkanhayuhayaya (Rising Stone Woman) b. 1824

Kangi Wakita (Searching Crow) 1829

Spouse: Tatankawakan Win(Holy Buffalo Woman)b. 1839

Son: Hehake (Elk) b.

Wasu Duta (Red Hail) b. 1831

Spouse: Wadutaicantake- (Touching Red) b. 1840

Daughter: Awaicakdiwin (Brought Them) b.

Wakinyan Maza (Iron Thunder) b.1838

Spouse: Tasunkwastewin (Her Pretty Horse) b.1842

Kangi Bdoka (Male Crow) b.1836

Spouse: Tajlwastewin(Pretty Calf Woman)b.1827

Iwankam Duta (Red Above) b.1838

Spouse: Tasagyewayankapi (They See Her Cane) b.1939

Son: Apisdnatanka (Jump) b.

Daughter: Zintkkana (Bird) b.

Mother in law: Canspan Ehani-(Old Mad Hen)-Widow b. 1814

Mato Kinajin (Bear Standing (Stop) b. 1839

Spouse: Hupahuwastewin (Her Pretty Wings) b.1844

Sinte-Sna-Mani (Rattling Tail Walker) b. 1842

Spouse: Wasicuwastewin (Good White Woman) b.1834

Sunka Ciqana (Little Dog) b.1831

Spouse: Wakanmani (To Make Walk) b. 1830

Son: Sunka Hinska-(Dog Tusk) b. 1863

Son: Tasunkaska-(His White Horse) b. 1861

Wakiyan To (Blue Thunder) b. 1846

Spouse: Hehakewaste win (Good Elk Woman) b. 1849

Kde-Kde-ga Win (Speckled Woman)-Widow b. 1840

Son: Wasutesni b. 1867

Tacanhpi Tonwan (His (Bright)Tomahawk) b. 1835
Spouse: Tasagye (Her Cane) b. 1839

Cante Suta (Strong Heart) b.1840
Spouse: Tunkanwayapiwin (Striking Stone Woman) b. 1849

Wanbdi Mani (Walking Eagle) b. 1838
Spouse: Tipiwastewin (Good Lodge Woman) b. 1839

Tatankawakan (Medicine Bear) b.
Spouse: Zintkaduta(Red Bird) b.

Tatanka Sapa (Black Bull) b.1836
Spouse: Zintkasapawin (Black Bird Woman) b.1841

Tatankasapa-(Levi Black Bull) b. 1850
Spouse: Kdeskawin-Spotted Woman b. 1852
Mother: Winyan Isnana-(Lone Woman) b.18 24

Mato Kuwapi (Chase the Bear) b. 1839
Spouse: Wicite (People Face) b.1848

He Topa (Four Horns) b. 1840
Spouse: Oyekipeinau (Woman follows Her Tracks) b. 1849

Itoye Boga (ForeTop) b. 1856
Spouse: Tatiyaopa Wastewin b. 1854

Tatanka Maza (Iron Bull) b. 1831
Spouse: Canku wayangmani-(Looks Walking) b. 1834

Ocanku Tawu (His Road) b. 1849
Spouse: Mahpiyadutawin (Red Cloud Woman) b.1844

Catka (Left Hand) b. 1863
Spouse: Wiitancan (Her Chief) b.
Brother: Mato Sake (Bear Claw); b. 1864

Wanbdi Cinca (Young Eagle) b.1866
Sister: Matokinapewin-(Going out Bear Woman) b. 1965
Mother: Tiowacantihuya (To Live in Tipi) widow b. 1837
Aunt: Mahpiyahdamani(Cloud Walks Rattling)widow b. 1827

Tipi Iyapa Win (Strike the Lodge)-Widow b. 1832
Daughter: Tahokininziwin (Her Yellow Shield)-Widow b. 1860
Daughter: Henana(No Alone) b. 1868
Brother: Mato Maza(iron Bear) b. 1840

Mato Canwekna Iyanka (Bear Running In the Woods) widower b. 1834
Necie: Tipisnawin b. 1853- widow

Buya Iyankena (Run With Noise) b. 1872
Mother: Wakankicamna-Storming Holy- widow b. 1837
Grandmother: Ekanana-(Admist) b. 1822 widow

Mother: Wionona-Widow b. 1839
Son: Wiyaka Wastena (Beautiful Feather)b. 1874
Grandmother: Wakannahuziwin-(Makes They Holy Tremble) b. 1824

Mother: Tawibdayewaste (Her Flat Iron)-Widow b. 1858

Wahacanka Maza (Iron Shield)b. 1833
Spouse: Wahmuhatowin(Blue Pumpkin Shell) b. 1844
Brother: Mato Wicahca-(Old Bear) b. 1845

Can Owakua (Chase In the Woods) b. 1865
Mother: Winona (First Born) Widow b. 1834
Mother in law: Winona (First Born) b.

Onartake Maza (Kicks the Iron) b. 1853
Spouse: Hinhandutawin b.

Canyaka (To Groan) b. 1864
Spouse: Tunkan (Stone) b. 1864
Mother in law: Pisko(Night Hawk) b. 1834

Tahca Sinte (Deer's Tall) b. 1858
Spouse: Iyankwin (Running Woman) b.
Grandmother: Tunkan Waste Win (Pretty Stone Woman) b. 1804
Aunt: Isna Waste Win (Alone Good) widow

Akicita Ciqana (Little Soldier) b. 1814
Spouse: Wiwaste (Good Woman) b. 1819

Mother: Winona-Tatiyopasapawin (Her Black Door) widow b. 1830
Son: Manina (Makes a Little) b. 1875
Brother: Zintakancigana-(Little Bird) b. 1863

Oye Mani (Walking Track) b. 1835
Spouse: Wamnkoyakewin(Water Woman) b. 1840

Tasunke Wakan (His Holy Horse) b. 1850
Spouse: Wikukewakan b. 1858

Pte San Mani (White Cow Walking) b. 1835
Spouse: Cankamau (Make Him the Stick) b. 1849

Mother in law: Winona Tanka (Big First Born) widow b. 1819

Hin Kdeska Hota (Grey Spotted) b. 1846
Spouse: Winaca (Head Woman) b. 1855

Tiwanji Kte (Killed the Family)
Mother: Tawagindutawin (Her Red Bundle) widow b. 1854
Grandmother: Wahpeduta Win-Red Leaf Woman widow b. 1824

Wahacankaicu (Takes the Shield) b. 1846
Spouse: Mahpiyakdinapewin (Appearing Cloud Woman) b.1847

Canku Waste (Good Road) b. 1859
Spouse: Mahpiya lapewin-(Appearing Cloud Woman) b. 1862

Great Grandmother: Wakanotiwini (Lives in Holy) b. 1799
Mother: Cante Duta Win (Red Heart Woman)Widow b. 1820
Son: Wanikiya (Gives Life) b. 1860
Daughter: Kipanpiwin (They Call Her) b. 1858

Mato Topa (Four Bears) b. 1839
Spouse: Oyeokipemaniwin(
Spouse: Winyan nonpawin-(Two Women) b. 1844

Akicita Najin (Standing Soldier) b. 1851
Spouse: Iyaynehipi (They Follow Her) b. 1856

Hitunkasan Sinte (Weasel Tail) b. 1854
Spouse: Tawacehin wanyakapi (They saw her Plume) b. 1859

Hihan Ska (White Owl); widower b. 1806
Grandson: Otalyanke (Run Many Times) b. 1853

Sunka Nonpa (Two Dogs) b. 1846
Spouse: Cincadutawin (Her Red Child) b. 1848
Sister: Wamniomni (White Whirlwind) b. 1853

Mother: Hunkakagowin-(She make Parents)-widow1835
Sister: Pte Seca Win (Dried Cow)-widow
Sister: Tasinahiawastewin-widow

Peji Hote win (Sage Woman) Widow b. 1834

Can Yuwega (Breaks the Wood) b. 1824
Spouse: Winona b. 1853

Iyapalyanka (Runs Knocking)-widow b. 1827
Daughter: Tatoheya (Toward the Wind) b. 1862

Nephew: Ikduzica-(Stretches Himself) b. 1865
Sister: Ehakewin (Last Woman) b. 1837

Tawahocoka Waste Win (Pretty Middle of Camp)-Widow b. 1845

Ihanktonwan Ciqana (Little Yanktonai)-Widower b. 1815

Hinzi-(Yellow Hair Woman) Widow b. 1845

Tankan Wastewin-(Good Stone Woman)-widow b. 1846

Oyanke Duta (Red Place); widow
Daughter: Ohantopawin (
Daughter: Cekpawin (Twin Woman)

Oyepankeska (Shell Track) b.
Spouse: Winyan Waste (Good Woman)

Hinziwin (Yellow Hair Woman)-Widow

Tasunke Duzahan (His Fast Horse)

CHIEF Cottonwood

Waga (Cottonwood) b. 1830

Spouse: Mahpiya Tokecawin-(Different Cloud) b. 1847

Nephew: Tuwe Taninsni-(Not Known) b. 1857

Sungilasapa (Black Fox) b. 1828

Spouse: Oyaya Anatanpi (Attacking the Legs) b. 1829

Cetan to (Blue Hawk) b. 1824

Spouse: Tawakicunzi Waste-(Her Good Council) b. 1824

Nawang Maniwin (Woman Walk Running)-widow b. 1824

Maka (Earth) --Widow b. 1850

Wakan Iyanke (Runs Holy) b.1841

Spouse: Wakan Icuwin (Talking Holy) b. 1849

Mato Hota (Grey Bear) b. 1844

Spouse: Tiyopa (Door) b. 1859

Caninkpa-(Tree Top) b. 1850

Spouse: Hinpayaiciye-(Let Herself Fall) b. 1857

Ito-(Blue Words) b. 1853

Spouse: Oyankdutewin-(Red Place) b. 1857

Nogcan-Deaf b. 1824
Spouse: Oicage (Mark) b. 1825

Wastdapi-(They Love Him) b. 1844
Spouse: Cankdeska Duta (Red Hoop) b. 1846
Son: Hewanjina-(One Horn) b. 1861

Mazawin (Iron Win) b. 1824 widow

Kinyana (To Fly) b. 1854
Spouse: Maka (Earth) b. 1852

Wan Nawega (Broke the Arrow) b. 1814
Spouse: Wakan Wastewin (Good Holy Woman) b. 1824
Daughter: Wasu Wastewin (Pretty Hail Woman) b. 1949

Mother: Hinape Win(Appearing Woman) b. 1843
Sister: CekpaWin (Twin Woman) b. 1849

Mother: HusteWin (Same Woman) b. 1829 Widow
Daughter: Hinhan DuteWin (Red Owl Woman) b. 1849

Maza Napeya-(Drive Away the Iron) b. 1858
Spouse: Winona-(First Born) b. 1862

Akuwina (Bring Woman) b. 1819 Widow
Sister: Winona (First Born) b. 1816 Widow

Mother: Winyan WakanWin (Holy Woman) b. 1839 Widow
Grandmother: Winona (First Born) b. 1829
Son: Tamahpiya-(His Cloud) b.1864
Grandson: Pejuta Hoksina (Medicine Boy) b. 1864

Tasunka Hinsice (Tasunka Bad Haired Horse) b. 1855

Mato Hinto (Grey Hair To) b. 1844 widow
Son: Tiokasin (Peek in the Lodge) b. 1867

Mni Aku (Brings Water) b. 1847
Spouse: Kanpska Wanyaga Mani (Shell Look Walking) b. 1857

Wamnbdi Wakan (Holy Eagle) b. 1847
Spouse: Tioicagewin (Brought up in Lodge) b. 1839

Taopi (Wounded) b. 1821
Spouse: Susbeca DutaWin(Red Dragon Fly) b. 1835

Mother: Okisun Duta Win (Hair Latted Red) b.1855

Grandmother: Nape Tanka (Large Hand) b. 1807

Mato Waste-(Good Bear) b.1850

Spouse: Itegiwin (Brown Face) b. 1852

Ne Nonpa Wanica-(No Two Horns) b. 1849

Spouse: Tacanku Waste Win (Her Good Road) b. 1859

Atatya Duta (Red All Over) b. 1835 Widow

Mother: Hotaninyan Kdeinapewin (Appears Speaking) b. 1830

Mato Bdoka (Male Bear) b. 1863

Spouse: HuHmina-(Crooked Legs) b. 1859

Hohekte-(Kill Assinibione) b. 1863

Spouse: TasunkaDutawin (Her Red Horse) b. 1863

Can Waste(Good Wood) b. 1841

Spouse: Tawapaha Hota Win (Her Gray War Bonnet) b. 1841

Hogan (Fish) b.1838

Spouse: Winona (First Name) b. 1848

Mother: Itaanong Kiyawin-(She Flies Both Side) b. 1807

Daughter: Makagiwin-(Brown Earth Woman) b. 1857 widow

Maza Candeska (Iron Hoop) b. 1834

Spouse: Wakan (Holy) b. 1844

Kangl Ho Waste (Good Voice Crow b. 1850

Spouse: TaMakoca win (Her Earth) b. 1861

Huya Ska-(White Eagle) b. 1838

Spouse: Ite Wanbliwin (Eagle Face) b. 1845

Sister: Ite Skopa-(Roman Nose) b. 1850

Sunka Heton (Dog with Horn) b. 1855

Spouse: Mahpiyaziwin (Yellow Cloud) b. 1860

Hogan Duta, Chief Red Fish

Hogan Duta (Red Fish) b. 1844

Spouse: AnpetuSnawin (Rattling Day Woman) b. 1847

Pecokaya (Crown of the Head); b. 1827

Spouse: Kicimaniwin (Walk With Her) b. 1830

Wasicun Maza (Iron White Man) b. 1834

Spouse: Hahinun (To Make Noise) b. 1836

Brother in law: Wahacanka(Shield) b. 1834

Mother: Sdaya (Jingling) b. 1811 widow
Daughter: MahpiyaSnaWin (Rattling Cloud) b. 1850

Wanbdi Topa (Four Eagles) b. 1844
Spouse: Isnawin (Lone Woman) b. 1848

Tasunke Inape (His Horse Appears) b. 1851
Spouse: Tacankuwastewin (her Good Road) b. 1857

Waginyuspewin (throw the Pack Off) b. 1834 widow

Sunka Wakan Yuha (Keeps the Horse) b. 1852

Wasa (Vermillion) b. 1834
Spouse: Tunkanwakanwin(Sacred Stone Woman) b. 1943
Son: Howaste (Good Voice) b. 1864

Heraka Ho Waste (Good Voice Elk) b. 1843
Spouse: Tipi (lodge) b. 1862

Grandmother: Icahtak mani (Touch Walkin) b. 1814
Grandson: Mahpiya Taninkiya (Appearing Cloud) b. 1865

Atanin (Appearing) b. 1855 widow

Nape Hota Win (Grey Hand Woman) b. 1854 widow
Daughter: Askskan (Mooing) b.1897
Daughter: Ehakewin (Last Woman) b. 1883

Anpetu Ska Win (White Day Woman) b. 1833 widow
Daughter: Winona (first Born) b. 1861

Mother: Zintkadutawin(Red Bird Woman) b. 1815
Son: Tatanka Wakan (Holy Bull) b. 1843 widow

Tatanka Oye Tokeca (Different Track Bull) b. 1848
Spouse: Wakan Kdeskawin (White Lightning) b. 1856

Tate HotaWin (Grey Wind Woman) B.1815 widow
Daughter: Dutawin (Scarlet Woman) b. 1839
Daughter: Wasulcasnamani (Walk with Hail Rattling) b. 1846

Akta Katapi (Killed Him Again) b. 1859
Spouse: Wiwasu (Hail Woman) b. 1860
Brother: Canku Otapa (Follow the Road) b. 1861

Ocin Sica (Cross) b. 1840
Spouse: Wicincana (Girl) b. 1842
Spouse: Mahpiyadutawin (Red Cloud Woman) b. 1754
Mother in law: Mahpiya Tokaheyawin (First Cloud) b. 1804

Hinhan Hoton Mani (Owl Horn Walking) b. 1854
Spouse: Kiyampi (They Call Her) b. 1855

Tunkan(Boulder) b. 1834 widow

Wamniomni(Whirlwind) b. 1936 widow
Cetan Waste (Pretty Hawk) b. 1853
Spouse: Tanagina (Humming Bird) b. 1851

Chief Mato Knaskiyan (Mad Bear)
Mato Knaskiyan (Mad Bear) b.1838
Spouse: Winyan Tokaheya (First Woman) b. 1838

Mother in law: Ptesan kdinapewin (White Cow Appearing) b. 1814
Son: Maza Wicasa (Iron Man) b. 1859
Spouse: Wakanwin (Holy Woman) b. 1859

Winona (first Born) b. 1854 widow

Wigiya Oti (Lives In the Yellow Lodge) b. 1837
Spouse: Tiwanyankapiwin (They see Her Lodge) b. 1841

Heraka Najin (Standing Elk) b. 1850 widower

Mazakan Wicaki (Takes the Gun) b. 1857
Spouse: Winyansica (Bad Woman) b. 1857

Cante Oitika (Brave Heart) b. 1807
Spouse: Tatiyopawastewin (Her Pretty Door) b. 1808
Daughter: Hunkasapawin (Black Parent) b. 1849

Knaskiyan Mani (Crazy Walker) b. 1844
Spouse: Wamniomni Dutawin (Red Whirlwind) b. 1846
Cousin: Nawankwwin (Gallopig) b. 1865
Uncle: Mato Catke (Left Hand Bear) b. 1814

Mnitotohewin (Up the Stream) b. 1829 widow

Awaska (White with Snow) b. 1853
Sister: Wahpesawin (Red Leaf Woman) b. 1863

Canpi Sapa (Black Tomahawk) b. 1833

Spouse: Mahpiya Iyote (Cloud Passing By) b. 1838

Sunka Koyag Mani (Walk with Dog Attached) b. 1847

Spouse: Tunkan (Boulder) b. 1857

Cousin: Sunkaska (White Horse) b. 1865

Hupa Waste Win (Pretty Travois Woman) b. 1828 widow

Marpiya Sunka (Dog Cloud) b. 1842

Spouse: Canku (Road) b. 1865

Grandmother: Towanke Duta (Her Red Couch) b. 1819

Grandson: Marpiya Ska (White Cloud) b. 1854

I-Tanka (Big Mouth) b. 1845 widower

Grandmother: Mahpiya Kdihe (Cloud Drops Down) b. 1819

Daughter: Ehakewin (Last Woman) b. 1854

Mother: Sunkakan Akiyankda (Take the Horse Away) b. 1835 widow

Son: Catka (Left Hand) b. 1863

Tatanka Catka (Left Hand Bull) b. 1839

Istahepi Wanica (No Eyebrows) 1843

Spouse: Wacanhpi (Star) b. 1848

Ite Wakandapi (Holy Face) b. 1838

Spouse: Winona (First Born) b. 1831

Tokana (Coyote) 1839

Spouse: Wakdamna (Make Something Looking) b. 1835

Son: Hesa (Red Horn) b. 1865

Cousin: Hehakesapa (Black Elk) b. 1863

Grandmother: Iyewicaka (Speak the Truth) b. 1794

Grandson: Tipi Zi (Yellow Lodge) b. 1868

Granddaughter: Tasinaskawin (White Blanket) b. 1861

Wakiyan Hotanka (Loud Voice Thunder) b. 1824

Spouse: Winona (First Born) b. 1830

Son: Mato Knaskiyan (Crazy Bear) b. 1852

Son: Takoheya Mani (Walk Against the Wind) b. 1861

Ouncage Nonpawin (Her Two Generations) b. 1846 widow

Grandmother: Ptesankanpiwin (Brought Her Grey Cow) b. 1824 widow

Grandmother's sister: Sakesapa (Black Claws) b. 1814 widow

Daughter: Zintkana Sapa win (Black Bird) b. 1844 widow
Daughter: Wiptesan (Gray Cow Woman) b. 1864 widow
Son: Wan Kicun (Use His Own Arrows) b. 1866

Marpiya Supa (Black Cloud) b. 1854
Spouse: Tatankalnawepwin (Appearing Bull) b. 1854

Mato Onjinca (Bob Tail Bear) b. 1844
Spouse: CakakanMani (Kick down the Dew) b. 1844
Nephew: hektakiya (Backwards) b. 1857

Tokana Tanka (Big Prairie Dog) b. 1827
Spouse: Nakbez Maniwin (Hide her Tracks) b. 1825
Son: Tatanka Waste (Good Bull) b. 1851
Daughter: Hinsawin (Red Hair) b. 1865

Mato Sapa (Black Bear) 1854
Spouse: Tasagye (Her Cane) b. 1856
Sister: TasunkeSapawin (Her Black Horse) b. 1856

Wakankdi (Lightning) b. 1820 widow

He Inkpa Ska (End of the Horns White) b. 1858
Spouse: Tasunkeotawin (Her Many Horses) b. 1861

Tasagye wastena (His Pretty Cane) b. 1843
Spouse: Wanbdisun (Eagle Feathers) b. 1845

Maka (Earth) b. 1829 widow

Tiaokasin (Look In the Lodge) b. 1865
Cousin: Standing Crow b. 1859
Cousin: Ota Akdi (Brought Plenty) b. 1867

Oyankesa (Red Place) b. 1838 widow

Chief Wanbdi Wanapeya, Eagle that Scares
Wanbdi Wanapeya, (Eagle that Scares) b. 1840

Tatanka (Bull) b.1847
Spouse: YuhaManiwin (Walk with) b. 1834

Mazaotiwin (Lives in Iron) b. 1857 widow

WanbdiHota (gray Eagle) b. 1847
Spouse: Mato Witko (Fool Bear) b. 1848

Winourcana (Old Woman) b.1817 widow

Wahacanka Maza (Iron Shield) b. 1848
Spouse: Ihawin (Laughling) b. 1847

Waokihisni (Cannot Keep Up) b. 1847
Spouse: Kakoga (Swinging) b. 1854

Nagi Wanica (No Spirit) b. 1829
Spouse: Tiwakanwin (Holy Lodge Woman) b. 1844

Tipi Waste Win (Pretty House Woman) b.1851

Mother: Yujupawin (Take Apart) b. 1837

Kiyena (Near By) b. 1830 widow

Taku Kokipesni (Afraid of Nothing) b. 1855

Nagi Tamaheca (Lean Spirit) b. 1807
Sister: Tipi (Lodge) b. 1822

Ti Obota (Kill In the Lodge) b. 1822
Spouse: Oyuhpwin (Pull Down) b. 1824

Cega Qin (Carries the Kettle) b.1839
Spouse: Wasu (Hail) b. 1848

Caga (Ice) b. 1844
Spouse: Wasicumtopawin (Four White Woman) b. 1846

Wahacanka Duta (Red Shield) b. 1822
Spouse: Iciyapinwin (Striking Together) b. 1833

Skiskita (Rough Surface) b. 1854
Spouse: Sagye (Cane) b. 1860

Maka (Skunk) b. 1859
Spouse: Oye (footprints) b. 1860

Oye Nakbeza (Track Hider) b. 1848
Spouse: Wacantewastewin (She Pleases Hearts) b. 1862
Mother in law: Mniyuhawin (Sitting in Water) b. 1839 widow

Mato sapa (Black Bear) b. 1839
Spouse: Iyotakmani (Sitting Walking) b. 1862

Ti-Sna-win (Her Rattling Lodge Woman) b. 1844 widow

Mother: Wasu (Hail) b. 1824

Wanbdi Yuha (Keeps the Eagle) b. 1820
Spouse: Wadutawin (Scarlet Woman) b. 1831
Grandson: Kagisni (Not fearing) b. 1863

Grandmother: Ipatkuhya Kdinajin (To Stand A Breast) b. 1824
Daughter: Witkowin (Very Foolish) b. 1840

Tasunke Ska (His White Horse) b. 1851
Spouse: Winyan ska (white woman)b. 1861

Cetan Hota (Grey Hawk) b. 1848
Spouse: Mahpiya Maniwin(Walking Cloud) b. 1855

Tatanka Icago Mani(Bull Walk Marking) b. 1934 widow

Kinyan Wakua (Hunt Flying)b. 1861

Akicita Najin (Standing Soldier) b. 1851
Mother: Tunkan Yankewin (Sitting Boulder) b. 1824

Grandmother: Wohiyan (Pouting) b. 1828
Grandson: Awankasotapi (Used up His Arrows) b. 1864

Nagi Wakan (Holy Ghost) b. 1824
Spouse: SnayaMani (Walks Rattling) b. 1831
Daughter: Nawang Hiyaya (Running Along) b. 1855
Son in Law: Zintkana Sapa (Black bird) b. 1858

Karo (Kaddy) b. 1848
Spouse; Ayutapiwin (Looking at her) b. 1850

Paiyankana (Makes the Hoop Run) b. 1845
Spouse: Kodawin (Barrel) b. 1850

Winona (First Born Female) b. 1824 widow

Mato Ska (White Bear) b. 1808
Spouse: Hawatani (Mandan) b. 1828

Zintkana Kdeska (Spotted Bird) b. 1850
Spouse: Zuyawin (Warrior Woman) b. 1855

Chief Wanbdi Mani, Walking Eagle
Wanbdi Mani (Walking Eagle) b. 1825
Spouse: Winona (First Born) b. 1830

Daughter: Wiwaste (Good Woman) b. 1864

Maka Oyate Duta (Red Earth Nation) b. 1828
Spouse: Wakiyangiwin (Brown Thunder) b. 1829
Son: PizipizaSapa (Black Prairie Dog) b. 1861

Hoksina Sapa (Black Boy) b. 1849
Spouse: Upan (Elk) b. 1859

Ihena (Sent Standing) b. 1848

Maza Cante(Iron Heart) b. 1835

Susbeca (Dragon Fly) b. 1826 widow

Ti Maza win (Her Iron Lodge) b. 1824

Iyang Mani (Walk Running) B. 1824
Spouse: Tatiyopasnawin (Rattling Door) b. 1842

Okute Sica (Difficult to Shoot) b. 1849
Spouse: Tasunkemaniwin b. 1854
Brother in law: Kokipapi (Afraid of Him) b. 1853

Wan Oqupi (Loan Him the Arrow) b. 1858

Saiciya (Paints Himself Red) b. 1846
Spouse: Pizowin (Gall Woman) b. 1848

Ticijjanjanwin (Light in top of Lodge) b. 1844

Hehanskaska (Long Horn) b. 1853
Spouse: Makasan (White Earth) b. 1857

Otaapena (Struck Many) b. 1857
Spouse: Tunkan (Boulder) b. 1865

Waonzogi, Chief Pantaloons

Waonzogi (Pantaloons) b. 1822
Spouse: Tunkansaiciyewin (Red Paint Stone) b. 1828
Daughter: Ptetowin (Blue Cow) b. 1865

Ite Okdeska (Spotted Face) b. 1850
Spouse: Tanyana (Well Done) b. 1849

Sun Zica Duta (Red Yellow Hammer) b. 1836
Spouse: Skakoyakewin (With White Attached) b. 1858

Pte San Wicasa (Grey Buffalo Man) 1832
Spouse: Anpetu Waste win (Good Day Woman) b. 1840

Sunka Maza (Iron Dog) b. 1832
Spouse: Tawikan (Her Rope) b. 1839

Hohe Apapi (Struck the Assinaboine) b. 1846
Spouse: Makanazudmani-(Stretching the Ground) b. 1848

Mato Wakute (Shoot the Bear) b. 1860

Wacante (Human Heart) 1810 widow

Heraka Sapa (Black Elk) b. 1841
Spouse: Tanyan Najinwin (Stand in Sight) b. 1842

Hupahu Kozewin (Flopping Wings) b. 1838

Hehaka Waste (Pretty Buck Elk) b. 1849
Spouse: Tokahewin (First Woman) b. 1851

Tatanka Hunkesni (Slow Bull) b. 1828
Spouse: Najinwin (Standing Woman) b. 1837

— **Can Icu, Chief Takes the Wood**

Chief Can Icu (Takes the Wood) b. 1816
Spouse: Tacankutowin (Her Blue Road) b. 1928

Iyajur Mani (Follow Walking) b. 1841
Spouse: Shaskawin (White Feet Woman) b.

Sunkaknaskiyan (Crazy Dog) b. 1844
Spouse: Ohancici (Little Tricks) b. 1846

Mato Anatan (Attacking the Bear) b. 1834
Spouse: Maza Hota (Rattling Iron) b. 1840

Wakiyan (Thunder) b. 1853
Spouse: Anpetu Taninkiya (Showing Day) b. 1849

Mato Wanbdi (Eagle Bear) b. 1844
Spouse: Winona (First Born) b. 1839

Itazipa (Bow) b. 1949 widow
Aunt: Heka (Elk) b. 1855

Cutuhu (Ribs) 1820

Spouse: Mato Winyan (Bear Woman) b. 1828

Tatanka Ciqa (Little Bull) 1822

Spouse: Tacanoupa Waste Win(Her Pretty Pipe) b. 1836

Tatanka Hunkesni (Slow Bull) b.1840

Spouse: Sdayamani (Walk jingling) b. 1841

Tasunke Wakan (His Holy Horse) b. 1831

Spouse: Nigewanka (Big Stomach) b. 1831

Sunka Hota (Grey Dog) b. 1855

Tasunke Duta (His Red Horse) b. 1844

Spouse: Unpangiiciyewin (Elk Paints Brown) b. 1846

Mazasnawin(Iron Rattling Woman) b. 1848 widow

Sunka Ciqana (Little Dog) b.1839

Spouse: Wanbdi (Eagle) b. 1848

Cante Yuza (Hold the Heart) b. 1829 widower

Son: Tawahacanka waste (Good Shield) b. 1865

Winyanka (Woman) b. 1864 widow

Sunksapa (Black Horse) b. 1843

Spouse: Tianatanwin (Charges the Lodge) b. 1854

Wasu Wakiyan (Thunder Hail) b.1821

Spouse: Winiona (First Born) b. 1824

Cante Wanica (No Heart) b . 1844

Spouse: Anpetutowin (Blue Day Woman) b. 1848

Tucanrpi Kokipapi (Afraid of His Tomahawk) b. 1833

Spouse: Winona (first born) b. 1835

Nawang Mani (Gallopig Walk) b. 1830

Hute (Bear) b. 1834

Spouse: Wicincana (Girl) b. 1844

Ziwin (Yellow Woman) b. 1842 widow

Zicawin (Squirrel Woman) b. 1849 widow

Noge Wanica (No Ears) b.1844 widow

Wanbdi Ciqana (Little Eagle) b. 1854

Chief Iku Hinsman (Hairy Chin)
Iku Hinsman (Hairy Chin) b. 1824
Spouse: Winyan Hacaka (Excellent Woman) b. 1834

Mato Ogle (Bear's Coat) b. 1848

Tokala Luta (Red Fox) b. 1839
Son: Hehakwoeta (Buck Elk Fire) b. 1860

Kangi Wanagi (Crow's Ghost) 1857
Spouse: Maza Pankleskawin (Iron Shell Woman) b. 1856

Sahiyena (The Cheyenne) b. 1856
Spouse: Mnisawin (red Water) b. 1852

Cante Wanica 2 (No Heart) 1854
Spouse: Canku (Road) b. 1858

Wickina (Little Woman) b. 1844

Pizpiza Sapa (Black Ground Squirrel) 1846
Spouse: Hehaka win (Elk woman) b. 1854

Putihin Hanska (Long Beard) b. 1857
Spouse: Itegiwin (Brown Face Woman) b. 1852

Mahpiyadutawin (Red Cloud Woman) b. 1834 widow

Winyan skawin (White Woman) b. 1834

Sunka Hanska (Long Dog) b. 1819
Spouse: Tatiyopa (Her Door) b. 1837

Chief Wandbi Ska (White Eagle)
Wandbi Ska (Chief White Eagle) b.1830 widower
Son: Itogegina-(Brown Forehead) b. 1860

Kiyan Wakua (Chase Flying) b.1830
Spouse: Akicitamaniwin (Walking Warrior) b. 1949

Wakankdi To (Blue Lightning) b. 1838
Spouse: Wasaun (dressed Red) b. 1839

Hehaka Iyotanke (Sitting Buck Elk) b. 1839
Spouse: Itegiwin (Brown Face Woman) b. 1841
Brother in Law: Cece (Fly) b. 1956

He Katin (Straight Horn) b. 1834
Spouse: Winonhea (Old Woman) b. 1828
Daughter: Ostaskawin (White Eyes Woman) b. 1854

Wina (The Sun) b. 1854
Spouse: Hotankawin (Loud Voice) b. 1854

Sinte Peta (Fire Tail) b. 1747
Spouse: Waste (Good) b.1853

Marpiya Heton (Horned Cloud) b. 1857
Spouse: Tipikicagewin (Makes the Lodge) b. 1862

Sani Ayuksa (Shaved One Side) b. 1852
Spouse: Mniuylhawin (Water Woman) b. 1848

Tunkan (Boulder) b. 1856 widow

Hocoka (Middle of the Camp) b. 1851
Spouse: Nape yuzapiwin (shake Hands) b. 1853

Ota Iyanke (Running Often) 1854

Itazipa Duta (Red Bow) b. 1856
Spouse: Ostagigi (Brown Eyes) b. 1859

Nape Rota (Grey Hand) b. 1861

Wakankacgewin (Makes Holy) b. 1853 widow

Mato Wakinyan (Bear Thunder) b. 1859
Spouse: Mnitacankuwin (The water Road) b. 1834

Mini Wakan (Holy Water) b. 1862

Winona (First Born Female) b. 1839 widow

Nina Witko Win (Very Foolish) b. 1852 widow

Waonjica Yuha (Keeps the Bob Tail) b. 1863
Mother: Sitomnitowin (All Blue Woman) b. 1821

Chief Toka Kute, Shoot the Enemy

Toka Kute (Shoot the Enemy) b. 1844

Spouse: 1863

Winona (First Born) 1851 widow

Ista Sapa Tawicu (Mrs. Black Eye) b. 1844 widow

Mato Wahacanka (Bear Shield) b. 1852

Spouse: Huziziwin (Yellow legs) b. 1844

Tiyopa Win (Door Woman) b. 1855 widow

Kangi Napin (Crow Necklace) b. 1853

Spouse: Winyan Waste (pretty Woman) b. 1855

Zintkana To (Blue Bird) b. 1824 widow

Mother: Akicitawin (Warrior Woman) b. 1804

Cetan Wakua (Chasing Hawk) b 1854

Spouse: Mahpiyaziwin (Yellow Bloud Woman) b. 1856

Tatanka Ona (Shoot the Buffalo) b. 1814

Spouse: Unpan Waste (Pretty Elk) b. 1821

Tasunke Hin Sa (His Red Horse) b. 1853

Aunt: Mato Wahancanka (Bear Shield) b. 1833

Nephew: Itancan Ciqana (Little Chief) b. 1858

Chief Zintkana Mani (Walking Bird)

Zintkana Mani (Walking Bird) b. 1824

Spouse: Unjanciga (little Woman) b. 1834

Wakankdi Ska (White Lightning) b. 1851

Spouse: Tahcaskawin (White deer Woman) b. 1855

Ikmu Wakute "No.1" (Shoot the Tiger) b. 1849

Spouse: Uncagewastewin (Good Generation) b. 1848

Tamaheca (Lean) b. 1829

Spouse: Ospudutawin (Red Place) b. 1847

Sunka Sapa Wicasa (Black Dog Man) b. 1831

Spouse: Topana (Four) b. 1826

Son: Cante Ohitika (Brave Heart) b. 1857

Wicasa Knaskiyan (Crazy Man) b. 1852

Spouse: Mato Inapewin (Bear Appearing) b. 1856